

Calgary gathers to mourn the slaying of three Israeli boys

"The statement that has been made by several Rabbis is that just as Klal Yisrael (i.e. all Jews) became unified in action and support and prayer upon the boys' abduction, so has all Israel and all Jews come together unified in grief in their memory. They say that the life and death of these young men will not be in vain wherever their memory inspires Jewish unity." - LC





Stephen Harper ✓
@pmharper



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Sickened by the news of three Israeli teenagers being found murdered near Hebron. Those responsible must be brought to justice. #cdnpoli

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Quotes from our family and friends; posted to Facebook:

<p>עד מחר עד מעט ילד רץ אלייך מחבק אותך ❤️ -SK</p>	<p>Kay Wilson, a kidnapping and terrorism survivor (her friend was bludgeoned to death):</p> <p>“Out of millions of people in this world I find myself in an almost unique position. I know that unfathomable moment of knowing that I am about to be kidnapped. I know that unspeakable moment of that plan failing and instead having to come to terms with imminent execution. In this sense I know what these children went through. It is unadulterated, unspeakable terror. May these boys rest in peace, may G-d comfort those who mourn in Zion and may there be justice served.”</p>
<p>Gabrielle H. (Calgarian, IDF Soldier):</p> <p>“Eyal Yifrach, Gil-ad Shaar and Naftali Fraenkel may you rest in peace. I don't know you, but you are my brothers. My heart aches for your family's, for they are my family. We are one people, one nation, and in times of such horror we prove it the most. It's not fair, you weren't meant to die. It's so unbelievably horrifying that there are people celebrating your death. They fight for hatred, they fight because there hatred for us is stronger then the love for there children. We fight for the love of our family's, we will fight for the protection of our family...so this doesn't happen again.”</p>	<p>Bekkah S:</p> <p>“Rest in Peace Eyal Gilad and Naftali Praying that your families make it threw these unbelievably difficult times stronger. God willing Israel will step up Security measures, and stop bending to international pressure to keep our people safe”</p>



<p>Kasim Hafeez (Zionist Muslim, dear friend):</p> <p>“So I've sat and thought about it, and I'm struggling for words on how to sum up how I feel and what I want to say. I feel a distinct numbness at the news, my thoughts and prayers go out to the families who have shown so much strength and dignity in this difficult time. My thoughts and prayers go out to a whole nation that is stunned and in mourning, I feel your pain and my heart is with you now more than ever. The murder of the 3 innocent children, how does one explain the savagery and inhumanity that can make people kidnap and murder teens while a great number of the populace celebrate and gloat at the agony of a nation. No doubt my co-religionist in our typical manner will be going out their way to paint the Muslims as victim number one, yet we are a victim of our own ignorance, arrogance, aggression and hatred. When you justify the kidnapping and murder of children what have you got left? What values can you bring the world? How can you claim to be people of Peace? Yet the Muslim world still displays no shame we are disgrace to very word human sometimes. For any Muslims reading this, for one second please, step back, step out of a world where only you are the victim, I've been there, your world is built on lies and myth. Feel the suffering of others, look the suffering that your co-religionists are causing and make decision, you want to be that sheep who goes along, selling your morals and soul for conformity, or say these people do not represent me and they are vile and disgusting. Because eventually you'll have to answer for what you said and what you didn't say, if not to a creator to your own soul.”</p>	
<p>Tomer K. (Friend and Intern at Israeli Consulate):</p> <p>“I write this status with tears in my eyes; tears of mourning, tears of sobbing, tears of disbelief. Today, with the rest of the nation of Israel, I mourn the murder of three innocent Israeli teens. Eyal, Gilad, and Naftali, were murdered by cowards. As I think about this over and over again, my sadness turns to anger. Anger towards the world, towards the people who praised this kidnapping, towards the international community which continues to remain silent, and to them I say, enough is enough. Jewish blood is not worthless, Jewish blood is not worth less than the blood of another person, us Jews and Israel will do all in our power to stand up for ourselves. Eyal, Gilad, and Naftali.. my brothers, my angels, you did not die in vain, you will be my inspiration to continue doing what I do, to continue speaking up, to continue being Jewish/Israeli and damn proud of it. And if the world, or anybody else for that matter, is bothered by that, well... that's just too damn bad. Baruch Dayan Ha'Emet.”</p>	<p>Ryan Bellerose:</p> <p>“Do not presume to tell me that the blood of my friends is worthless, their blood may not be my blood but it may as well be. I am not Jewish but I am a human being, and its as a human being that I demand that all people of good morals and conscience condemn the killing of innocent kids and the targeting of civilians and the use of human shields, If you cannot do this you are not a human being. I am not asking, I am demanding. This is not a partisan issue, this is a human being issue, you either stand on the side of the human beings or the side of monsters who believe that killing kids is ok.</p> <p>“When you shed the blood of innocent children, you will incur the wrath of every righteous man, and a wise man fears the wrath of a righteous man.”</p>



Rough Outline:

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| <ol style="list-style-type: none"> 1. Opening remarks 2. Canadian Anthem (Thank you Canada for standing by us) 3. Profiles of boys (Lori) 4. El Maleh Rachamim for victims of terror (Leonard) 5. Yizkor Prayer for Victims of Terror in Israel (reader) 6. Moment of silence 7. How to mourn this? What do do w/the anger? + Jewish unity (Leonard) 8. Song/Psalm/Prayer 9. Dd Safren – few words 10.Song/Psalm/Prayer | <ol style="list-style-type: none"> 11.Adam Hartwick (Current IDF soldier)– few words 12.Song/Psalm/Prayer 13.Bekkah – few words 14.Song/Psalm/Prayer 15.Open Floor – anyone to share thought, emotion etc. 16.Prayer for the IDF (reader) 17.Prayer for peace in Israel (reader) 18.Leonard Cohen – Ani Ma’amin 19.Sarah B closing statement 20.Netanyahu’s Statement from Memorial today 21.Gentle Hatikvah – Israeli Anthem |
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Eyal, is the eldest of 7 siblings. He chose to complete his last year of high school in a city with a low socio-economic status, through a program targeted at developing such towns. His family describes him as a vital, energetic, sports-loving boy. He is a youth counselor, who loves to travel and play tennis. While Gilad Shalit was in captivity, kidnapped by the Hamas terrorist organization, Eyal made sure to send Facebook messages to raise awareness, to the fact that Gilad had not seen his parents for 5 years, and spent all that time fearing tomorrow in the clutches of terrorists.



Naftali, 16 years old, is an American citizen. He is the second eldest of 7 children. He loves to play basketball and plays the guitar. Naftali is a responsible and poised young boy. He is a gifted student, with a talent for school and academia. Naftali was on his way home from school – and was kidnapped by the Hamas terror organization before he could reach his family.



Gilad, 16 years old, is very close to his siblings. He loves to read, listen to music, study hard and spend time with his grandparents. He volunteers to help others, is a youth counselor, and works with children. He is much loved by his peers and teachers. He always helps around the house and loves to bake. His sisters are hoping he comes back home again, to bake a new cake or muffin like he always does.

Prayer for Terror Victims / El Maleh Rachamim

תפילה לנפגעי הטרור

על פי נוסח אשכנז

אל מלא רחמים שוכן במרומים, המצא מנוחה נכונה על כנפי השכינה במעלות קדושים וטהורים קזהר הרקיע מזהירים את נשמות כל הקדושים שפרצחו ברחבי ארץ ישראל, בדרכים ובשוקים, בישובים ובערים, בהגנה ובמשמר. ביניהם גברים וזקנים, טף ונשים, הורים על ילדיהם, בעלים עם נשותיהם, מורים ותלמידיהם, שנהרגו במיתות משנות ואכזריות, באש ובחרב, בסקילה ובשרפה, בריות מהמאור ובפגועי תפת, על ידי פראי אדם הבאים לנשלונו מארצנו ולהכחידנו. ארץ אל תכסי דמם, ואל יהי מקום לזעקתם, עד אשר יסקיף ה' משמים יחוס על עמו, ארצו ונחלתו. זכותם תעמד לישראל ולארצו, ויקים בנו הפתוב: הרנינו גוים עמו כי דם עבדיו יקם ונקם ישיב לצריו וכפר אדמתו עמו. לכן בעל הרחמים יסתירם בסתר כנפיו לעולמים ויצרר בצרור החיים את נשמותיהם. בגן עדן תהא מנוחתם וינוחו בשלום על משכבם ונאמר אמן.

Yizkor Prayer for Victims of Terror in Israel

יזכר אלוקים את נשמות הקדושים והטהורים שנרצחו
ושנהרגו על קידוש השם, בידי המרצחים מארגוני הטרור
במלחמת הקיום של עם ישראל בארצו. בעבור שבלי נדר
אתן צדקה בעד הזכרת נשמותיהם. בשכר זה תהיינה
נשמותיהם צרות בצרור החיים עם נשמות אברהם
יצחק ויעקב, שרה רבקה רחל ולאה, ועם שאר צדיקים
וצדקניות שבגן עדן. ונאמר אמן.

May G-d remember the souls of the innocent victims who were murdered in sanctification of G-d's Name in the war waged by terrorists against the People of Israel. Therefore, without making a vow, I shall give charity or do good deeds in their memory. As a reward for this, may their souls be bound in the Bond of Life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah and together with the other righteous men and women in the Garden of Eden. May they take comfort in the shelter of the Almighty. May their memory serve as a blessing to all the House of Israel. Amen.

Tehillim/Psalm Ch. 9

(may be recited responsively)

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| <p>1. To the conductor, to brighten the youth, a song of David.</p> | <p>א. למנצחֵתֵל מוֹת לְבִן מִזְמוֹר לְדָוִד:</p> |
| <p>2. I will thank the Lord with all my heart; I will tell all Your wonders.</p> | <p>ב. אוֹדָה יְהוָה בְּכָל לִבִּי אֲסַפְּרָה כָּל נִפְלְאוֹתֶיךָ:</p> |
| <p>3. I will rejoice and exult with You; I will sing praises to Your most high name.</p> | <p>ג. אֲשִׂמְחָה וְאֶעֱלֶצָה בְּךָ אֲזַמְּרָה שְׁמֶךָ עֲלִיּוֹן:</p> |
| <p>4. When my enemies draw backward, they stumble and are destroyed from before You.</p> | <p>ד. בְּשׁוּב אוֹיְבֵי אַחֲזֹר יִכָּשְׁלוּ וַיֵּאבְדוּ מִפְּנֵיךָ:</p> |
| <p>5. For You have performed my judgment and my cause; You sat on the throne, O Judge of righteousness.</p> | <p>ה. כִּי עָשִׂיתָמִשְׁפָּטִי וְדִינִי יִשְׁבְּתָלְכֶסֶא שׁוֹפֵט צְדָק:</p> |
| <p>6. You rebuked nations, You destroyed a wicked man; You erased their name forever and ever.</p> | <p>ו. גְּעַרְתָּגוֹיִם אַבְדָּתָרָשָׁע שְׁמָם מְחִיתָלְעוֹלָם וְעַד:</p> |
| <p>7. The enemy has been destroyed; swords exist forever, and You have uprooted the cities-their remembrance is lost.</p> | <p>ז. הָאוֹיֵב תָּמוּ חַרְבוֹת לְנֶצַח וְעָרִים נִתְּשָׁת אָבַד זְכָרָם הִמָּה:</p> |
| <p>8. But the Lord shall sit forever; He has established His throne for judgment.</p> | <p>ח. וַיְהִי לְעוֹלָם יֹשֵׁב כּוֹנֵן לְמִשְׁפָּט כְּסֵאוֹ:</p> |
| <p>9. But He judges the world with righteousness, kingdoms with equity.</p> | <p>ט. וְהוּא יִשְׁפֹּט תָּבֵל בְּצֶדֶק יָדִין לְאֻמִּים בְּמִישָׁרִים:</p> |
| <p>10. And the Lord shall be a fortress for the crushed, a fortress for times of distress.</p> | <p>י. וַיְהִי יְהוָה מִשְׁגֹּב לְדָךְ מִשְׁגֹּב לְעַתּוֹת בְּצָרָה:</p> |
| <p>11. And those who know Your name shall trust in You, for You have not forsaken those who seek You, O Lord.</p> | <p>יא. וַיִּבְטְחוּ בְּךָ יוֹדְעֵי שְׁמֶךָ כִּי לֹא עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה:</p> |
| <p>12. Sing praises to the Lord, Who dwells in Zion; relate His deeds among the peoples.</p> | <p>יב. זַמְּרוּ לַיהוָה יֹשֵׁב צִיּוֹן הַגִּידוּ בְּעַמִּים עַל־לִילוֹתָיו:</p> |

13. For He Who avenges blood remembers them; He has not forgotten the cry of the humble.

יג. כִּי דָרַשׁ דָּמִים אוֹתָם זָכַר לֹא שָׁכַח צַעֲקַת עֲנָוִים:

14. Be gracious to me, O Lord, see my affliction from my enemies, You Who raise me up from the gates of death,

יד. חַנּוּנֵי יְהוָה רְאֵה עָנְיִי מִשּׁוֹנְאֵי מְרוֹמָמִי מִשַּׁעְרֵי מוֹת:

15. in order that I tell all Your praises; in the gates of the daughter of Zion I will rejoice in Your salvation.

טו. לְמַעַן אֲסַפְּרָה כָּל תְּהִלָּתֶיךָ בְּשַׁעְרֵי בֵּית צִיּוֹן אֲגִילָה בִּישׁוּעָתְךָ:

16. Nations have sunk in the pit they have made; in this net that they have concealed, their foot has become trapped.

טז. טָבְעוּ גוֹיִם בְּשַׁחַת עָשׂוּ בְּרֶשֶׁת זוֹ טָמְנוּ נִלְכְּדָה רַגְלָם:

17. The Lord is known for the judgment that He performed; with the act of His hand, the wicked man stumbles. Let us meditate over this forever.

יז. נֹדַע | יְהוָה מִשְׁפָּט עָשָׂה בְּפַעַל כְּפָיו נוֹקֵשׁ רָשָׁע הַגִּזּוֹן סָלָה:

18. May the wicked return to the grave, all nations who forget God.

יח. יָשׁוּבוּ רָשָׁעִים לְשִׂאוֹלָה כָּל גּוֹיִם שָׁכַחֵי אֱלֹהִים:

19. For the needy shall not be forgotten forever, neither shall the hope of the poor be lost to eternity.

יט. כִּי לֹא לְנֶצַח יִשָּׁכַח אָבִיוֹן תְּקוּת עֲנָוִים תֵּאבֹד לְעַד:

20. Arise, O Lord; let man have no power. May the nations be judged for Your anger.

כ. קוּמָה יְהוָה אֵל יַעֲזֵ אֲנוּשׁ יִשְׁפֹּטוּ גּוֹיִם עַל פְּגִיף:

21. O Lord, place mastery over them; let the nations know that they forever are mortal man.

כא. שִׂיתָה יְהוָה | מוֹרָה לָהֶם יִדְעוּ גּוֹיִם אֲנוּשׁ הַמָּה סָלָה:

Psalm/Tehillim against Israel's enemies

(The verses highlighted in grey are optional and may be omitted)

פג תהלים (83)

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| <p><u>1.</u> A psalm, a song of Asaph.</p> | <p>א. שִׁיר מִזְמוֹר לְאַסָּף:</p> |
| <p><u>2.</u> O God, have no silence, do not be silent and do not be still, O God.</p> | <p>ב. אֱלֹהִים אַל דָּמִי לְךָ אַל תִּחַרְשׁ וְאַל תִּשְׁקֹט אֱלֹ:</p> |
| <p><u>3.</u> For behold, Your enemies stir, and those who hate You raise their heads.</p> | <p>ג. כִּי הִנֵּה אוֹיְבֶיךָ יִהְיִימוּ וּמִשְׁנֵאֵיךָ נִשְׂאוּ רָאשׁ:</p> |
| <p><u>4.</u> Against Your people they plot cunningly, and they take counsel against Your protected ones.</p> | <p>ד. עַל עַמֶּךָ יַעֲרִימוּ סוֹד וַיִּתְיַעֲצוּ עַל צְפוּנֶיךָ:</p> |
| <p><u>5.</u> They said, "Come, let us destroy them from [being] a nation, and the name of Israel will no longer be remembered."</p> | <p>ה. אָמְרוּ לְכוּ וְנִכְחֲדֵם מִגּוֹי וְלֹא יִזְכָּר שֵׁם יִשְׂרָאֵל עוֹד:</p> |
| <p><u>6.</u> For they have taken counsel with one accord; against You they form a pact.</p> | <p>ו. כִּי נִוְעֲצוּ לֵב יַחְדָּו עָלֶיךָ בְּרִית יִכְרְתוּ:</p> |
| <p><u>7.</u> The tents of Edom and the Ishmaelites, Moab and the Hagrites.</p> | <p>ז. אֶהְלִי אֲדוֹם וַיִּשְׁמַעְאֲלִים מוֹאָב וְהַגְרִיטִים:</p> |
| <p><u>8.</u> Gebal, Ammon, and Amalek, Philistia with the inhabitants of Tyre.</p> | <p>ח. גְּבַל וְעַמּוֹן וְעַמְלַק פְּלִשְׁתִּים עִם יִשְׁבֵי צוֹר:</p> |
| <p><u>9.</u> Also Assyria joined them; they were the arm of the children of Lot forever.</p> | <p>ט. גַּם אַשּׁוּר נִלְוָה עִמָּם הָיוּ זְרוּעֵלְבָנֵי לוֹט סָלָה:</p> |
| <p><u>10.</u> Do to them as [to] Midian; as [to] Sisera, as [to] Jabin in the brook Kishon.</p> | <p>י. עֲשֵׂה לָהֶם כַּמִּדְיָן כַּסִּיסְרָא כַּיַבִּין בְּנַחַל קִישׁוֹן:</p> |
| <p><u>11.</u> They were destroyed in En-Dor; they were [as] dung on the ground.</p> | <p>יא. נִשְׁמְדוּ בְעֵין דָּאָר הָיוּ דָמֶן לְאַדְמָה:</p> |

12. Make them, their nobles, as Oreb and as Zeeb, and as Zebah and as Zalmuna all their princes,

יב. שִׁיתְמוּ נְדִיבֵמוֹ כְּעֶרֶב וְכַזָּאב וְכַזְבַּח
וְכַצְלֻמָּנֶע כָּל נְסִיכֵמוֹ:

13. Who said, "Let us inherit for ourselves the dwellings of God."

יג. אֲשֶׁר אָמְרוּ נִירְשָׁה לָנוּ אֵת נְאוֹת אֱלֹהִים:

14. My God, make them like thistles, like stubble before the wind.

יד. אֱלֹהֵי שִׁיתְמוּ כַגְלָגֶל כְּקֶשׁ לְפָנֵי רוּחַ:

15. As a fire that burns in a forest and as a flame that burns mountains.

טו. כְּאֵשׁ תִּבְעֵר יַעַר וְכִלְהָבָה תִּלְהֵט הַרִים:

16. So will You pursue them with Your tempest, and with Your whirlwind You will terrify them.

טז. כִּן תִּרְדְּפֵם בְּסַעֲרָךָ וּבְסוּפְתָךָ תִּבְהַלֵּם:

17. Fill their faces with shame, and they will seek Your countenance, O Lord.

יז. מִלֵּא פְנֵיהֶם קִלְזוֹן וַיִּבְקְשׂוּ שְׂמֶךָ יְהוָה:

18. Let them be ashamed and terrified forever; let them be disgraced and perish.

יח. יִבְשׂוּ וַיִּבְהָלוּ עַד־עַד וַיִּחָפְרוּ וַיִּאֲבָדוּ:

19. Let them know that You-Your name alone is the Lord, Most High over all the earth.

יט. וַיֵּדְעוּ כִּי אַתָּה שְׂמֶךָ יְהוָה לְבַדְּךָ עָלְיוֹן עַל
כָּל הָאָרֶץ:

Tehillim 25

- | | |
|--|--|
| 1. Of David. To You, O Lord, I will lift up my soul. | א. לְדוֹד אֱלֹהִי יְהוָה נִפְשִׁי אֲשָׂא: |
| 2. My God, I trusted in You; let me not be ashamed. Nor shall my enemies rejoice over me. | ב. אֱלֹהֵי בָּךְ בִּטְחֹתִי אֵל אֲבוֹשָׁה אֵל יַעֲלֹצוּ אוֹיְבֵי לִי: |
| 3. Neither shall any of those who hope for You be ashamed; let those who betray [to the extent of] destitution be ashamed. | ג. גַּם כָּל קְוִיָּה לֹא יִבְשׁוּ יִבְשׁוּ הַבּוֹגְדִים רִיקָם: |
| 4. O Lord, let me know Your ways; teach me Your paths. | ד. דַּרְכֶיךָ יְהוָה הוֹדִיעֵנִי אַרְחוֹתֶיךָ לְמַדֵּנִי: |
| 5. Direct me with Your truth and teach me, for You are the God of my salvation; I hope for You all day long. | ה. הַדְרִיכֵנִי בְאֱמֻנָתְךָ וְלַמְדֵּנִי כִי אַתָּה אֱלֹהֵי יִשְׂרָאֵל אוֹתְךָ קְוִיתִי כָּל הַיּוֹם: |
| 6. Remember Your mercies, O Lord, and Your kindnesses, for they have been since time immemorial. | ו. זָכֵר רַחֲמֶיךָ יְהוָה וְחַסְדֶיךָ כִּי מֵעוֹלָם הֵמָּה: |
| 7. The sins of my youth and my transgressions, do not remember; what is worthy of Your kindness, You remember for me, for the sake of Your goodness, O Lord. | ז. חַטָּאוֹת נְעוּרָי וּפְשָׁעֵי אֵל תִּזְכֹּר כְּחַסְדֶּךָ זָכֵר לִי אַתָּה לְמַעַן טוֹבָךָ יְהוָה: |
| 8. The Lord is good and upright; therefore, He leads sinners on the road. | ח. טוֹב וַיֵּשֶׁר יְהוָה עַל כֵּן יוֹרֵה חַטָּאִים בְּדַרְךָ: |
| 9. He leads the humble with just rules and He teaches the humble His way. | ט. יְדַרְךָ עֲנָוִים בְּמִשְׁפָּט וַיְלַמֵּד עֲנָוִים דַּרְכּוֹ: |
| 10. All the Lord's ways are kindness and truth for those who keep His covenant and His testimonies. | י. כָּל אַרְחוֹת יְהוָה חֶסֶד וְאֱמֻנָה לְנֹצְרֵי בְרִיתוֹ וְעֵדוּתוֹ: |
| 11. For Your name's sake, O Lord, You shall forgive my iniquity, for it is great. | יא. לְמַעַן שְׁמֶךָ יְהוָה וְסָלַחְתָּ לְעוֹנֵי כִּי רַב הוּא: |

12. Who is this man who fears the Lord? He will guide him on the road that he chooses.

יב. מי זה האיש ירא יהוה יורנו בדרך יבחר:

13. His soul shall abide in prosperity, and his seed shall inherit the earth.

יג. נפשו בטוב תלין וזרעו יירש ארץ:

14. The secret of the Lord is with those who fear Him, and His covenant is to let them know [it].

יד. סוד יהוה ליראיו וברתו להודיעם:

15. My eyes are always to God for He will take my feet out of the net.

טו. עיני תמיד אל יהוה כי הוא יוציא מרשת רגלי:

16. Turn to me and be gracious to me, for I am alone and poor.

טז. פנה אלי ורחמי כי יחיד ועני אני:

17. The troubles of my heart have increased; deliver me from my straits.

יז. צרות לבבי הרחיבו ממצוקותי הוציאני:

18. See my affliction and my toil, and forgive all my sins.

יח. ראה עניי ועמלי ושא לכל חטאותי:

19. See my enemies for they have increased, and they hate me with unjust hatred.

יט. ראה איבי כי רבו ושנאת חמס שנאוני:

20. Guard my soul and save me; let me not be shamed for I have taken refuge in You.

כ. שמרה נפשי והצילני אל אבוש כי חסיתי בך:

21. Sincerity and uprightness shall guard me, for I have hoped for You.

כא. תם וישר יצרוני כי קויתיד:

22. O God, redeem Israel from all its troubles.

כב. פדה אלהים את ישראל מפל צרותיו:

אֶחֵינוּ Acheinu

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Acheinu kol beit yisrael, han'nutunim
b'tzara uvashivyah, haomdim bein bayam
uvein bayabasha. Hamakom Y'racheim
Aleihem v'yotziem mitzra lirvacha
um'afaila l'orah umishiabud lig'ulah,
hashta ba'agala uvizman kariv.V'nomar:
Amen

אֶחֵינוּ כָּל בֵּית יִשְׂרָאֵל, הַנְּתוּנִים בְּצָרָה
וּבְשִׁבְיָה, הָעוֹמְדִים בֵּין בַּיָּם וּבֵין בַּיַּבְשָׁה,
הַמְּקוֹם יְרַחֵם עֲלֵיהֶם, וַיּוֹצִיאֵם מִצָּרָה
לְרוֹחָה, וּמֵאֲפֵלָה לְאוֹרָה, וּמִשְׁעָבוֹד
לְגֵאֲלָה, הַשְּׁתָּא בְּעֵגְלָא וּבְזִמְנוֹ קָרִיב.

Translation:

As for our brothers, the whole house of Israel, who are given over to trouble or captivity, whether they abide on the sea or on the dry land:

May the All-present have mercy upon them, and bring them forth from trouble to enlargement, from darkness to light, and from subjection to redemption, now speedily and at a near time; and let us say, Amen.

רַחֵם Rachem

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Rachem Nah Hashem Elokeinu, Al Yisrael
Amecha, V'al Yerushalayim Irecha, V'al
Tzion Mishkan Kevodecha, V'al Malchut
Beit David Meshichecha, V'al HaBait
HaGadol V'Hakadosh.

רַחֵם נָא, ה' אֱלֹהֵינוּ, עַל יִשְׂרָאֵל עַמְּךָ, וְעַל
יְרוּשָׁלַיִם עִירְךָ, וְעַל צִיּוֹן מִשְׁכַּן כְּבוֹדְךָ, וְעַל
מַלְכוּת בֵּית דָּוִד מְשִׁיחֶךָ, וְעַל הַבַּיִת הַגָּדוֹל
וְהַקְּדוֹשׁ

Translation:

Have mercy, O Lord our God, upon Israel thy people, upon Jerusalem thy city, upon Zion the abiding place of thy glory, upon the kingdom of the house of David thine anointed, and upon the great and holy house...

V'hee She'amda והיא שעמדה

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V'hee she'amda lavoteinu velanu, shelo
echad bilvad amad aleinu lechaloteinu,
vehakadosh baruch hu matzileinu
miyadam.

וְהִיא שֶׁעָמְדָה לְאַבוֹתֵינוּ וְלָנוּ, שֶׁלֹּא אֶחָד
בְּלֶבֶד עָמַד עָלֵינוּ לְכַלּוֹתֵינוּ, וְהַקָּדוֹשׁ
בְּרוּךְ הוּא מְצִילֵנוּ מִיָּדָם.

Translation:

That which stood for our ancestors applies to us as well.
For it was not only one individual who stood up against us to destroy us.
Rather, in every generation they stand up against us to destroy us.
But the Holy One, Blessed Be He, redeems us from their hands.

Am Yisrael Chai עם ישראל חי

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Am Yisrael chai, od avinu chai

עַם יִשְׂרָאֵל חַי עוֹד אָבִינוּ חַי

Translation:

The People of Israel are alive, our Father is still alive

Lechi Lach

Lyrics by Debbie Friedman, z"l & Savina Teubal (based on Genesis 12:1-2) | Song

*Lechi lach to a land that I will show you
Lech li-cha to a place you do not know
Lechi lach on your journey I will bless you
And you shall be a blessing, you shall be a blessing
You shall be a blessing lechi lach*

*Lechi lach and I shall make your name great
Lech li-cha and all shall praise your name
Lechi lach to the place that I will show you
Li-simchat chayim, li-simchat chayim
Li-simchat chayim lechi lach.
And you shall be a blessing, you shall be a blessing
You shall be a blessing lechi lach.*

Mi Shebeirach

Lyrics by Debbie Friedman, z"l and Drorah Setel | Song

*Mi shebeirach avoteinu
M'kor habracha l'imoteinu*

May the source of strength who blessed the ones before us,
Help us find the courage to make our lives a blessing
And let us say: Amen.

*Mi shebeirach imoteinu
M'kor habracha l'avoteinu*

Bless those in need of healing with *refuah sh'leimah*
The renewal of body, the renewal of spirit
And let us say: Amen.

Shir la-ma-alos, esō aynai el	שִׁיר לַמַּעְלוֹת, אֲשָׁא עֵינַי אֶל
he-hōrim, may-ayin yōvo ez-ri.	הַהָרִים, מֵאֵין יָבֵא עֲזָרִי:
Ez-ri may-im adonōy, osay	עֲזָרִי מֵעַם יְיָ, עֲשֵׂה
shōma-yim vō-ōretz. Al yi-tayn	שָׁמַיִם וָאָרֶץ: אֵל יִתֵּן
la-mot rag-lechō, al yōnum	לְמוֹט רַגְלֶךָ, אֵל יִנּוּם
shom'rechō. Hinay lo yōnum v'lo	שְׁמֹרְךָ: הֲגִיחַ לֹא יִנּוּם וְלֹא
yishōn shomayr yisrō-ayl.	יִישָׁן שׁוֹמֵר יִשְׂרָאֵל:
Adonōy shom-rechō, adonōy	יְיָ שְׁמֹרְךָ, יְיָ
tzil'chō al yad y'minechō.	צִלְּךָ עַל יַד יְמִינֶךָ:
Yomōm ha-shemesh lo ya-kekōh,	יוֹמָם הַשֶּׁמֶשׁ לֹא יִכָּבֵה,
v'yōray-ach ba-lōylōh. Adonōy	וַיִּרְחַח בַּלַּיְלָה: יְיָ
yish-mōr'chō mi-kōl rō, yishmor es	יִשְׁמְרֶךָ מִכָּל רָע, יִשְׁמֹר אֶת
naf-shechō. Adonōy yish-mōr	נַפְשֶׁךָ: יְיָ יִשְׁמֹר
tzays'chō uvo-echō may-atōh	צְאֹתְךָ וּבֹאֲךָ, מֵעַתָּה
v'ad olōm	וְעַד עוֹלָם:

Translation:

A Song of Ascents.

I lift my eyes to the mountains – from where will my help come?

My help will come from the Lord, Maker of heaven and earth.

He will not let your foot falter; your guardian does not slumber.

Indeed, the Guardian of Israel neither slumbers nor sleeps.

The Lord is your guardian; the Lord is your protective shade at your right hand.

The sun will not harm you by day, nor the moon by night.

The Lord will guard you from all evil; He will guard your soul.

The Lord will guard your going and your coming from now and for all time.

תפילה לשלום המדינה



אבינו שבשמים, צור ישראל וגואלו, בָּרַךְ אֶת מְדִינַת יִשְׂרָאֵל, רֵאשִׁית צְמִיחַת גְּאֻלְתָּנוּ. הֲגֵן עָלֶיךָ
בְּאֲבֵרַת חֲסֶדְךָ וּפְרַשׁ עָלֶיךָ סֶכֶת שְׁלוֹמְךָ וּשְׁלַח אוֹרְךָ וְאַמְתָּךְ לְרֵאשִׁיָּהּ, שְׁרִיָּהּ וְיוֹעֲצִיהָ, וְתִקְנֵם בְּעֲצָה
טוֹבָה מִלְּפָנֶיךָ. חֲזִיק אֶת יְדֵי מַגְנֵי אֶרֶץ קֹדְשֵׁנוּ, וְהִנְחִילֵם אֱלֹהֵינוּ; שְׂוֹעָה וְעֵטְרַת נְצַחוֹן תַּעֲטֹרֵם, וְנִתְּנָה
שְׁלוֹם בְּאֶרֶץ וְשִׁמְחַת עוֹלָם לְיוֹשְׁבֶיהָ. וְאֶת אַחֵינוּ כָּל בֵּית יִשְׂרָאֵל, פְּקֹד-נָא בְּכָל אַרְצוֹת פְּזוּרֵיהֶם,
וְתוֹלִיכֵם מֵהָרָה קוֹמְמִיזֵת לְצִיּוֹן עִירְךָ וְלִירוּשָׁלַיִם מִשְׁכַּן שְׁמֶךָ, כִּכְתוּב בְּתוֹרַת מֹשֶׁה עֲבָדְךָ: אִם יִהְיֶה
נִדְחָךְ בְּקִצֵּה הַשָּׁמַיִם, מִשָּׁם יִקְבְּצֶךָ ה' אֱלֹהֶיךָ וּמִשָּׁם יִקְחֶךָ: וְהִבִּיאֶךָ ה' אֱלֹהֶיךָ אֶל הָאֶרֶץ אֲשֶׁר יָרְשׁוּ
אֲבוֹתֶיךָ וִירְשֶׁתָּהּ, וְהִיטְבֶךָ וְהִרְבֶּךָ מְאֹד: וְיַחַד לְבַבְנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ, וְלִשְׁמֹר אֶת כָּל
דְּבָרֵי תוֹרָתְךָ, וּשְׁלַח לָנוּ מֵהָרָה בֶּן דָּוִד מְשִׁיחַ צְדָקָה, לְפָדוֹת מַחְפֵי קֶץ וְשׂוֹעֲתֶךָ.

הוֹפֵעַ בְּהִדְרָה גָּאוֹן עֲזָךְ עַל כָּל יוֹשְׁבֵי תֵּבֵל אֶרְצֶךָ, וַיֹּאמֶר כָּל אֲשֶׁר נִשְׁמָה בְּאֶפֶס: ה' אֱלֹהֵי יִשְׂרָאֵל מְלֶךְ
וּמַלְכוּתוֹ בְּכָל מְשָׁלָה, אָמֵן סְלָה.



Hebrew Prayer for Members of the Israel Defense Force

מי שברך לחיילי צה"ל :

מי שְׁבֵרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב הוּא יְבָרֶךְ אֶת
חַיְלֵי צְבָא הַגְּנָה לְיִשְׂרָאֵל, הָעוֹמְדִים עַל מְשֹׁמֵר אֶרְצֵנוּ
וְעָרֵי אֱלֹהֵינוּ מִגְּבוּל הַלְּבָנוֹן וְעַד מִדְּבַר מִצְרַיִם וּמִן הַיָּם
הַגָּדוֹל עַד לְבוֹא הָעֶרְבָה בַּיַּבֶּשֶׁה בְּאֹוִיר וּבַיָּם. יִתֵּן יְהוָה
אֶת אוֹיְבֵינוּ הַקָּמִים עָלֵינוּ נִגְפִים לְפָנֵיהֶם. הַקְּדוֹשׁ-בְּרוּךְ-
הוּא יִשְׁמַר וְיִצִּיל אֶת חַיְלֵינוּ מִכָּל צָרָה וְצוּקָה וּמִכָּל נֶגַע
וּמַחֲלָה וְיִשְׁלַח בְּרָכָה וְהַצְלָחָה בְּכָל מַעֲשֵׂה יָדֵיהֶם. יְדַבֵּר
שׁוֹנְאֵינוּ תַחְתֵּיהֶם וְיַעֲטֵרֵם בְּכֹתֵר יְשׁוּעָה וּבַעֲטֹרֶת נִצְחוֹן.
דְּבָרִים כ וְיִקְיֵם בָּהֶם הַכְּתוּב: כִּי יְהוָה אֱלֹהֵיכֶם הֵהִלֵּךְ עִמָּכֶם לְהַלְחֵם
לָכֶם עִם אוֹיְבֵיכֶם לְהוֹשִׁיעַ אֶתְכֶם: וְנֹאמַר אָמֵן.



Prayer for Members of the Israel Defense Force

Who blessed our forefathers Abraham, Isaac and Jacob - may He bless the fighters of the Israel Defense Force, who stand guard over our land and the cities of our God from the border of the Lebanon to the desert of Egypt, and from the Great Sea unto the approach of the Aravah, on the land, in the air, and on the sea.

May Hashem cause the enemies who rise up against us to be struck down before them. May the Holy One, Blessed is He, preserve and rescue our fighting men from every trouble and distress and from every plague and illness, and may He send blessing and success in their every endeavor.

May He lead our enemies under their sway and may He grant them salvation and crown them with victory. And may there be fulfilled for them the verse: For it is Hashem, your God, Who goes with you to battle your enemies for you to save you.

Now let us respond: Amen.



Netanyahu's statement today at the memorial in Israel. Translation by Jameel of
The Muqata:

July 1, 6:58 PM Israel time, Prime Minister Netanyahu addressing the families:
"In the past 18 days, in our hearts and in the hearts of the entire nation, the names and faces of your sons were engraved. We were enchanted by their personalities, their purity, their talents....that were murdered....and they ignored the verse "don't send your hand to hurt the boy." Today is a national day of mourning. The entire nation prayed for you. The entire nation was amazed by your parents....grandparents and siblings...and the nation understood immediately your deep connection to the land and religion. A unified nation stood together -- and understood why we are here and what strengths we have. Child killers....whose brothers celebrate the spilled blood of children. There is a divide between them and us. They celebrate death...and we celebrate life. This is secret of our nation. Even in the face of the worst of tragedies, our yearning for life is what unifies us. You, the mothers, showed the world what a mother's love is for their children. What a bitter thing it is...the evil that killed them. I would like to thank the entire country for their unity and unbreaking spirit....the volunteers...the IDF...the Police...the security forces for their untiring efforts to find the boys...and to the entire nation who came together and rallied around the families. We lower our heads in sorrow and we remain the ancient and simple proverb of our nation "In Blood, You shall live". In this place, the birthplace of the Maccabees...a grave in Israel is not a sign of weakness. We will get strength from these graves....about how to live. Dear families. Even the most powerful hug from the nation can not reduce the pain....the terrible pain which will continue to pursue you. I know this pain personally and nothing is worse than it. But I do know that life has a power of its own, like a river surging forward, which gives us strength of hope...and the nation is united with you...as embracing you...to console you. We will always remember the pure Gil-Ad, Naftali and Eyal...we will remember them...and we will be consoled by the building of our land. May their memories remain with us forever."

עשה שלום Oseh Shalom

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Oseh shalom bimromav
Hu ya'aseh shalom aleinu
V'al kol Yisrael
V'imru, v'imru amen.

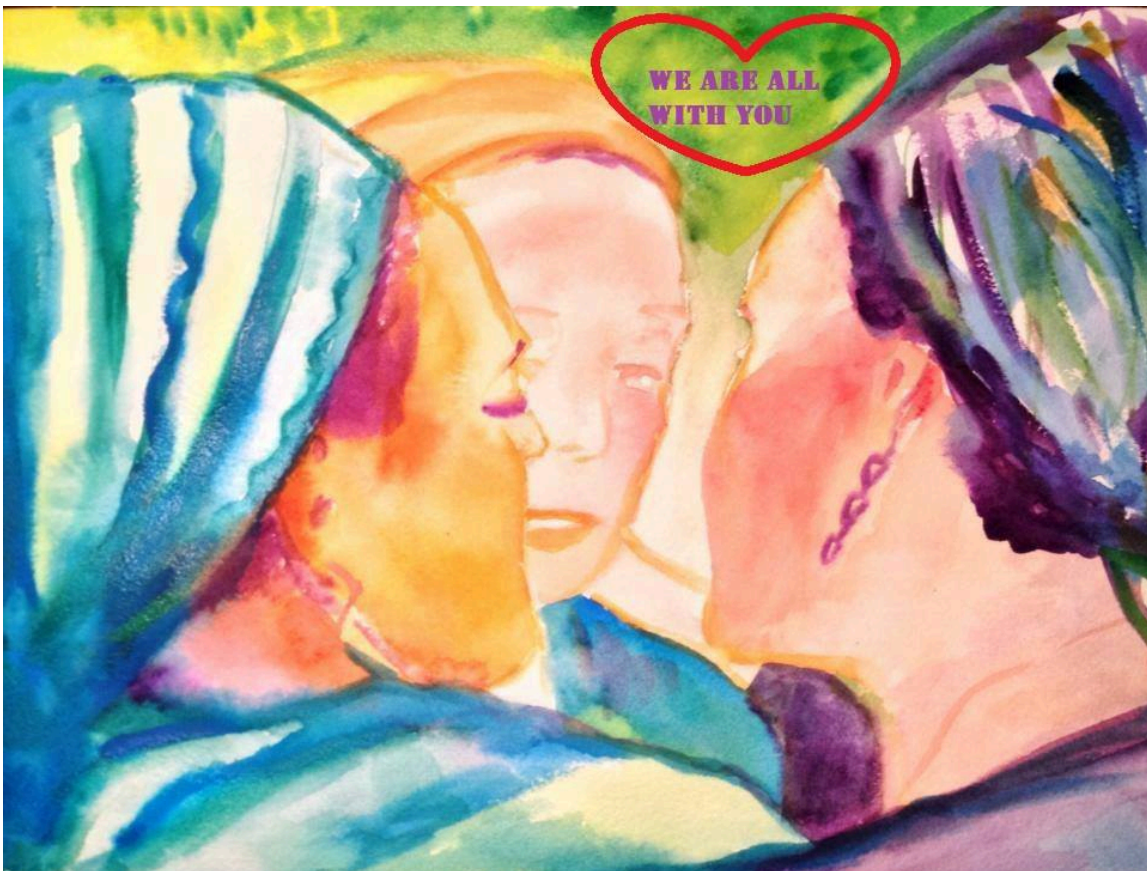
Ya'aseh shalom, ya'aseh shalom
Shalom aleinu v'al kol Yisrael
Ya'aseh shalom, ya'aseh shalom
Shalom aleinu v'al kol Yisrael

עושה שלום במרומיו
הוא יעשה שלום עלינו
ועל כל עם ישראל
ואמרו, אמרו אמן.

יעשה שלום, יעשה שלום
שלום עלינו ועל כל ישראל
יעשה שלום, יעשה שלום
שלום עלינו ועל כל ישראל.

Translation:

He who makes peace in his high places, may he make peace for us and for all Israel



Israeli National Anthem: Hatikvah ("The Hope")

Hatikva text in Hebrew:

עוד לא אבדה תקותנו,	כל עוד בלבב פנימה
התקווה בת שנות אלפים,	נפש יהודי הומיה,
להיות עם חפשי בארצנו,	ולפאתי מזרח, קדימה,
ארץ ציון וירושלים.	עין לציון צופיה,

Transliteration of Hatikva text:

<i>Kol od balevav penimah,</i>	<i>Od lo avdah tikvateinu</i>
<i>Nefesh yehudi homiyah,</i>	<i>Hatikva bat shnot alpayim,</i>
<i>Ulefa-atei mizrach, kadimah,</i>	<i>Lihyot am chofshi be-artzeinu,</i>
<i>Ayin letziyon tsofiyah.</i>	<i>Eretz tzion, virushalayim.</i>

Translation of the Hatikva:

As long as in the heart within,	Our hope is not yet lost,
The Jewish soul yearns,	The hope that is two-thousand years old,
And toward the eastern edges, onward,	To be a free nation in our land,
An eye gazes toward Zion.	The Land of Zion, Jerusalem.